

PSYCHIC OBSERVER

TRUTH
SPIRITUALISM'S PICTORIAL JOURNAL

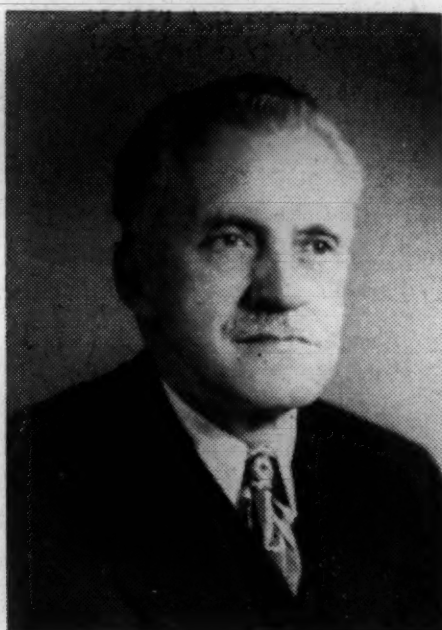
NUMBER 306

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JUNE 10, 1951

15 CENTS

He says: "Yes."



Are men of material science changing their collective mind about spiritual science?

← NOTED ASTRONOMER ANSWERS:

"The material world has become spiritualized. There is no substance behind it . . . Lately science has become spiritualized against its own will . . . There is another world other than the physical world . . . (Scientists) admit (clairvoyance) secretly but not openly . . . They don't like to work with things that can be questioned. They want a theory to explain the facts they observe. Otherwise they are up in the air."

Dr. Gustav Stromberg

Psychic Observer's James Crenshaw Interviewed

By

Spiritualism Discussed

VIA.

TELEVISION

History of a kind was made recently in Los Angeles when, possibly for the first time in history, voices from the "other world" were telecast.

And it was also an historic occasion for another reason, because, again possibly for the first time, the television audience was treated to a sensible, intelligent discussion of the scientific aspects of the world of the afterlife.

As far as I know, spirit

voices have never previously been broadcast, either by radio or television. The voices in this case were introduced as a part of a television program. Dr. Gustaf Stromberg, the noted Mt. Wilson astronomer (now retired) and I were invited to appear for the telecast after DeVorss & Co., publishers, of Los Angeles, had announced the release of the second edition of my book, TELEPHONE BETWEEN WORLDS.

(CONTINUED COL. 4)

Roy Maypole



He asked the questions Stromberg and Crenshaw answered.

(CONTINUED FROM COL. 2)

The station was KTTV, owned by the Los Angeles Times, and the program a kind of television feature page called "In Our Times." After our first appearance, the program's master of ceremonies, Roy Maypole, asked Dr. Stromberg and myself to appear again the following week, and it was on this second occasion that the voices were telecast.

During the intervening week, we arranged to make a professional tape recording of the voices through the trance mediumship of Rev. Richard Zenor (the "instrument" of TELEPHONE BETWEEN WORLDS). Excerpts were taken from the tape and reduced to a disc recording, which was then played in connection with our discussion of the book.

Included were both feminine and masculine voices. Two of the voices spoke in foreign lan-

By James Crenshaw

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Spiritualism discussed via Television... CONT'D FROM PAGE 1

guages, one Chinese and one Indian. The latter demonstrated a typical American Indian chant.

One of the feminine voices was that of the principal forecaster of "coming events" who occasionally speaks through Rev. Zenor, and although not reproduced on the air because of lack of time, a series of predictions was recorded on the original tape. In the light of subsequent events, some of these predictions, made and recorded in the presence of KTTV personnel, are now especially interesting. For instance, this one:

"There will be a complete change in the war picture in the very near future. . . ."

Then later in the recording: "You'll find a sudden change in the Korean situation, which will take place in three days."

At the moment, United Nations armies were going backward in Korea, and the news was discouraging, indeed. Exactly three days later, however, came the first dispatches, telling of a turn in the war. The U. N. offensive which began the great march back toward the 38th parallel had started and the news came precisely three days after the prediction.

During the recording, the prophetess speaking through Mr. Zenor and identifying herself as "Genevive Clearwater," repeated previous warnings of a greater conflict approaching, but added:

"If we can survive (the years) '51, '52 and '53, a global conflict will not take place, but our worst period is '51, '52 and '53."

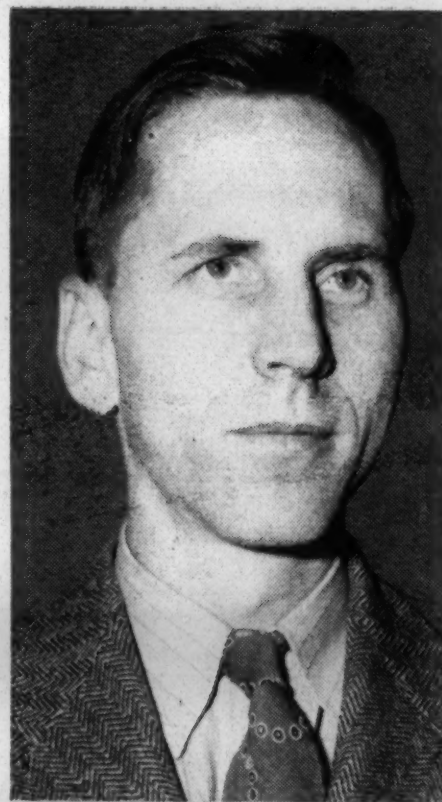
(She has frequently stated, incidentally, that the next great crisis area is Germany.)

During both appearances, Mr. Maypole sought to bring out the attitude of modern science toward psychical research. Dr. Stromberg's two books, *THE SOUL OF THE UNIVERSE* and *THE SEARCHERS*, as well as his foreword to my own book, emphasize that scientists in their laboratories

can no longer ignore the proofs of a non-physical world which is behind and beyond all physical manifestations. This does not necessarily imply the validity of psychic phenomena, but a specific question on the subject from Mr. Maypole brought an interesting answer.

"Would you say definitely," Dr. Stromberg was asked, "that there is another existence and that science is willing to stand behind it?"

"Many scientists will nowadays," replied Dr. Stromberg. "They would not 20 or 30 years ago."



James Crenshaw

He is the author of "Telephone Between Worlds" and one of America's foremost propagandists for the cause of Spiritualism.

Then he made a very significant statement:

"The material world has become spiritualized. There is no substance behind it any more. That is why we have to describe everything not as a mechanism, but in terms of mathematical formulae."

Earlier he had said:

"There IS another world, other than the physical world. It may seem strange, but there is, because the very fact that we have a memory, that we have intelligence, have feelings—all these things indicate that there is something beyond matter, and that something belongs to an immaterial world, a non-physical world.

"Now, the strange thing about these matters is that our memories, for instance, are not impressed on the atoms in our brains. They are impressed on the brain field, which is immaterial, and that field, like other living fields, expands during growth, reaches full size at maturity and then contracts at the time of death."

In effect it disappears into the non-physical world. So death does not mean extinction, he made plain, but rather only a change from a physical to a non-physical existence.

He then explained that scientific evidence points unmistakably to the conclusion that memory and feelings, and so, personality, continue in this non-material world. But as to psychic manifestations which purport to come from that world, he declared:

"Many scientists are very skeptical. The reason is, as I see it, that there has not been any theory to account for those phenomena, and when a scientist doesn't have a theory to correlate his observations, he doesn't have any interest in them.

"But lately science has become spiritualized against its own will.

"For instance, in physics, matter has lost its substance. There is nothing rigid about it. It has simply evaporated into a kind of nothingness, but it retains its structure."

At this point, Mr. Maypole mentioned Duke University's experiments in clairvoyance.

"The interesting thing is," commented Dr. Stromberg, "that, although there may be much evidence of clairvoyance, scientists in general still are not interested because they have no way of explaining it."

Asked if scientists admit the existence of clairvoyance, Dr. Stromberg replied:

"Well, they admit it secretly, but not openly. They don't like it, because if, as they think, there is no scientific basis for it, they want to stay away from it.

"They don't like to work with things which can be questioned. They want a theory to explain the facts they observe. Otherwise, they are up in the air."

"In the past, they have not had any theory to account for such things, but lately there has been developed at least the beginning of a theory to explain psychic phenomena in general and, more particularly, the organizing force behind bodily growth."

He added: "All of those things are connected."

I commented that Dr. Stromberg had outlined the basic theory which he says can be used to account for psychic phe-

nomena in his foreword to **TELEPHONE BETWEEN WORLDS**. (Incidentally, it was first published in the *Psychic Observer*, which thus "scooped the world," and represents an important milestone on the road toward scientific recognition of psychic manifestations.)

I also pointed out that Dr. Stromberg's correlation of scientific data, showing that all physical life is rooted in a non-physical world, had been praised by Albert Einstein.

The television program itself was an unusual recognition of the growing and widespread interest in a rational understand-

ing of the psychic side of life. I was called quite unexpectedly by Mr. Maypole after the publisher's announcement was released.

Mr. Maypole asked me to discuss—and I did so—my "reporter's report" of what the other world is like, as related in **TELEPHONE BETWEEN WORLDS**.

I explained during the program that I had been studying Mr. Zenor's "telephone-like" mediumship for more than 15 years and felt that I had received some very satisfying answers, not only as to the "what, where and why" of the after-life but also as to why we are going through the trials and experiences of the earthly life.

Considerable interest also was shown in the explanations included in several chapters of **TELEPHONE BETWEEN WORLDS** on how prophecy is possible and the examples of some significant prophecies. These include, of course, the forecast of a great psychic age and an age of peace, of scientific development and abundant prosperity, following a 25-year period of tribulation that began about 1940.

The telecast was an historic event for still another reason. Were it not for the discovery of one of the great pioneer psychic researchers, Sir William Crookes, we might not have television now, for it was his discovery in the 19th century of the cathode ray "Crookes tube" which paved the way for the development in this century of the cathod ray television tube.

While Crookes was scorned by his colleagues for his psychological experiments, he was hailed and honored for his discoveries in the field of physical science. Therefore, it was appropriate, indeed, that one of his discoveries should have made possible the unusual recognition via television of psychic research as a proper field of inquiry for science.

PSYCHIC OBSERVER

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JUNE 10, 1951

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Coming Events

June 3-Sept. 2nd: Edgewood Spiritualist Camp (State Spiritualist Association of Washington); uprise Lake, Route 2, Box 267 (Edgewood, Tacoma, Washington. Emma Voight, Sec'y, P. O. Box 88, Bellingham, Washington.

June 15-Sept. 3rd: Lake Attitash Spiritualist Camp season, Merrimac, Mass.; Sec'y: Mamie B. Short, 26 Main St., Haverhill, Massachusetts.

June 23-Sept. 3rd: Annual summer sessions Camp Silver Belle, Ephrata, Penna.; Sec'y: Ethel Post-Parrish.

June 24th-Sept. 2nd: Annual sessions: The Hydesville Spiritualist Assembly; Hydesville Road, Newark, N. Y.; President: Rev. Margaret Lewis, Box 146, Newark, N. Y.

June 24-Sept. 2: Annual season: Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y: Thelma G. Howell, 39 Hudson St., Johnson City, N. Y.

June 24-Sept. 2nd: 59th Annual season Brady Lake Spiritualist Camp Ass'n, Brady Lake, Ohio; Rev. Della Kingsbury, President.

June 27-30: 56th annual convention of the California State Spiritualist Ass'n, Eagle's Hall, 1203 N. Vermont Ave., Hollywood, California; Sec'y, Viola Wedderburn, 1041 S. Berendo St., Los Angeles, 6, California.

June 30th-September 2nd: Lily Dale Assembly, Lily Dale, N. Y. For programs: Write, Sec'y, Lily Dale Assembly, Lily Dale, N. Y.

June 30th to August 26th: Chesterfield Spiritualist Camp, Chesterfield, Indiana; 1951 season: June 30th to August 26th; For programs, write: Mable Riffe, Sec'y.

July 1st to July 31st: Seventy-eighth annual session of the New Era Spiritualist Camp, Clackamas County, Canby, Oregon; President: William Vigellus, 2907 S. E. Taylor St., Portland, Oregon.

July 1st-September 2nd: Connecticut Spiritualist Ass'n, Pine Grove, Niantic, Connecticut. For programs, write: Alice M. Dayton, Sec'y.

July 1st-Aug. 19: Spiritualist Camp Mayflower (Bonner Springs) Kansas City, Kansas; Sec'y: Mabel Shaner, 828 Ann Ave., Kansas City (1) Kansas.

July 1st-Aug. 26th: Annual sessions of The Ashley Spiritualist Camp Ass'n, Woolley Park, Ashley, Ohio; Sec'y: Mabel Lowes, 527 Vermont Place, Columbus, Ohio.

July 1st-August 26: Western Wisconsin Spiritualist Camp Ass'n Season, Woneewoc, Wisconsin; Sec'y Pro-Tem: Rev. Elsie Butler Bunts, 118 Montrose Ave., (MR-98) Binghamton, N. Y.

July 1-Aug. 26th: Chain Lake Spiritualist Camp Ass'n, 1951 season: President, Rev. Mabel Barnes; sec'y, Mrs. Frayne Pansera, 1402 Townsend Ave., Detroit 14, Michigan.

July 1st-Sept. 2nd: 1st Spir'list Church, Onset, Massachusetts; Sec'y: K. D. Custance, 62 North Blvd.

July 8-August 12: 1st Illinois Spiritualist Camp, Inc.; Cherry Valley, Illinois; Sun., Wed. and Sat.; Pres.: A. Monroe Grieder; Sec'y: Meta S. Hammond, Apt. 1 E 2623 W. State St., Rockford, Illinois.

July 8th-August August 28th: Snowflake Spiritualist Camp, Bellaire, Michigan. For information write: Vice President, Rev. Flossie McCole-Mitchell, Dorsey Farm, Beaverton, Michigan.

July 14-August 19th: Crystal Fountain Spiritualist Camp Ass'n, Sherwood, Ohio; Myrtle Renollet, Sec'y.

July 22nd-Sept. 9th: Harmony Grove Spiritualist Camp Ass'n, Escondido, California; Annual sessions; Rev. C. E. Goodale, Sec'y.

July 28th-August 12th: Temple Heights Spiritualist Camp, Northport, Maine; Sec'y: Jessie H. Dewitt, 15 Union St., Belfast, Maine.

July 29th, August 5, 12, 19, 26th, and Sept. 2nd: Annual Sunday services of The New England Spiritualist Camp Association, Lake Pleasant, Massachusetts; Sec'y: Helen Wells.

Aug. 19-Sept. 2nd: 75th annual season of Etna Spiritualist Ass'n, Etna, Maine; Sec'y: Myra Burgess, Bangerville, Maine.

Aug. 23-25: Ecclesiastical Conference of the United Bible Spiritualist Ass'n of America, St. Charles Hotel, New Orleans, La.; Rev. Mary L. Clark, Pres. and Presiding Minister, 9550 Burnette Ave., Detroit (4) Michigan.

Aug. 30-Sept. 1st: Washington State Spiritualist Convention, Edgewood Spiritualist Camp, Tacoma Washington. Emma Voight, Sec'y, P. O. Box 88, Bellingham, Washington.

Aug. 31-Sept. 2nd: 11th annual Conference of the Spiritualist Episcopal Church, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Sept. 3-8, incl.: Third Annual Spiritualist Episcopal Church Institute, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Rev. Clifford L. Bias, Dean; Registrar: Earllyn Chaney, Chesterfield, Indiana.

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotillion Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: CHestnut 6921.

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A Decision To Be Made

During these days of high production costs, and there is no relief in sight, *Psychic Observer* is confronted with a serious problem.

This problem was handled several years ago when we were forced to raise *Psychic Observer* from 10c to 15c. At that time, one of our contemporaries raised their price simultaneously; another Spiritualist journal followed suit several months later.

Production costs vary, depending upon where printing is done, but the variation is so slight that under present conditions, in order to carry on, some action must be taken. *Psychic Observer* has two alternatives: either to raise the retail price to 20c or discontinue the use of expensive glossy paper and use newsprint—the type used by daily newspapers.

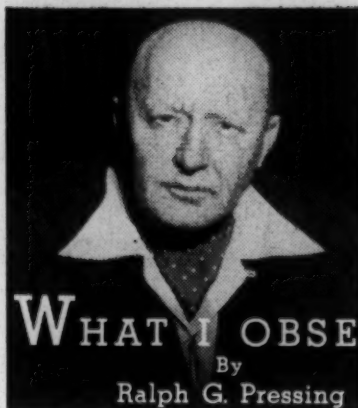
Many will remember that for years, "Progressive Thinker," when it sold for 5c, was published on newsprint. The three weekly Spiritualist journals published in London now use newsprint.

Our problem is: Something has to be done and in view of this explanation, we would like to have an expression from our readers as to whether or not we should put the journal out on cheaper paper, thus cutting costs, or raise the present price of the journal to 20c.

Some readers seem to think that the rising costs could be offset by charging more for our advertising. This would be an imposition as our circulation does not warrant a raise of price in this department.

Others say we should eliminate the free church listings and receive revenue from the churches for this advertising. This would afford revenue to offset the rising costs but could be a hardship to the churches, especially under present conditions.

Still others say we could cut the size of the paper to twenty pages, as our contemporaries have done, but this would not allow full news coverage. At the moment, *Psychic Observer's* twenty-four pages carry more



WHAT I OBSERVE
By
Ralph G. Pressing

column inches of reading than any other Spiritualist journal.

True, *Psychic Observer* can carry on and absorb the rising costs but, not being subsidized, it is a question whether this could not go on indefinitely. At present, material, production costs, mailing, addressing, folding and labor actually costs 12c per copy and this same journal is being sold to the churches at 11c.

All magazines, Liberty, Colliers, etc., have increased up to five times during the past years whereas *Psychic Observer* has only been increased from 10c to 15c.

We welcome letters from our readers who may have some solution to our dilemma and would appreciate frank expressions as to what each feels could be done or should be done.

Rest assured, no change will be considered until we have had an opportunity to hear from those who wish to express their views. What would you do? Address all communications to the Editor, *Psychic Observer*, 10 east Fourth Street, Jamestown, N. Y.

Thorne Carries On

A letter has just been received from Bertha Fischer, Brooklyn, N. Y., which confirms a previous statement made in this journal: "Thorne gets around."

Thousands recall the years of service rendered by the late Rev. Edward Lester Thorne in New York City during the years he was pastor of the United Spiritualist Church, 41 West 73rd Street.

Mrs. Fischer states she has not only had numerous communications with Thorne since his passing but that during a recent seance with Rev. Raymond E. Burns, Stanford, Con-

necticut, she was privileged to shake his (Thorne's) hand.

The occasion took place during a direct-voice seance and the partial materialization was also experienced by others, i.e., Ida and Charles MacGowan and Marion Mulvany.

All four say that the characteristic grip proved Thorne's presence beyond any shadow of doubt.

Findlay Praised

Adolph Kazler, Perkasio, Pennsylvania, lauds J. Arthur Findlay, author of "Edge of the Etheric," and says: "I should like to state here that Mr. Findlay's books are the best works I have yet seen on the subject of Spiritualism. He is truly a first-rate scholar of broad culture and his writings constitute a veritable text-book of spiritual philosophy for liberal, free-thinking Spiritualists."

Cambridge Dilemma

Fred J. Buniel, who has visited this country numerous times, never fails to communicate and send interesting articles to us from Santiago, Chile.

A recent clipping taken from the Latin American edition of "Time," March 19th, with the heading, "Fellow Wanted" reads: "One London daily headlined the story: 'Ghost Hunter Sought.' This was the newspaper's way of saying that Cambridge University's oldest fellowship was looking for a candidate again. Cambridge was willing to grant 300 pounds a year (for a maximum of two years) to a qualified and acceptable student who would investigate 'some problem in psychological research.'"

"The grant came from an old Cantabrigian named Frank Duerdin Perrott. When Perrott—at the start of the Spiritualistic inquiries of Sir Arthur Conan Doyle—the university huffily said no; it suspected a hoax. In 1927—the year Perrott died—Cambridge relented. In the 24 years since that time, however, only two acceptable scholars have been found.

"Last week, Cambridge was looking for a third fellow to

Psychic Observer

carry on the quest for what Perrott defined as 'the existence of super-normal powers of cognition or action in human beings in their present life, or the persistence of the human mind after bodily death'."

It is strange to find what people will believe in order not to believe and Cambridge University is no exception and merely substantiates the fact that donations to staid colleges for psychic research is generally dissipated either through argument as to how the money should be used or whether it should be used at all.

Lascelles Speaks!

Thousands of Spiritualists and students of psychic science have heard the voice of Dr. Albert Lascelles, whose philosophy received through the mediumship of Rev. Clifford L. Bias, is most inspiring.

Through the trance instrumentality of his medium, he manifested before a large Sunday audience and said: "Spiritualism throws open your gaze to the portals of the Vast Forever. Spiritualism is the throne Immortality here on earth. Even before the mortal cage is shattered, the bird of your soul can fly towards its celestial nest. Spiritualism is the sun of eternal life. It gives you a ray of light, which glows, thinks, acts, hopes and loves. Now and forever, you are immortal!"

"Prayer is like a tender plant. It grows in power according to your faith. When you pray with all earnestness, you must banish from your mind all thoughts save thoughts of the Angel world wherein God and His Angel Helpers are ready to cleanse the mirror of your heart and the dust of any discord toward the world."

During the past several months, Rev. Bias has devoted his entire time to his duties as pastor of the People's Spiritualist Church, 1011 Ninth Ave., North, St. Petersburg, Florida. The program of speakers and mediums during April and May included: Rev. Nellie Curry, Rev. Cecil Cranor, Isabel Bax-

ter, Mrs. Jess Little, Rev. Dorothy Flexer, Winnie Chase, Grace Kieb, Lloyd Chase, and Rev. Lillian Dee.

He Likes Our Stand

January 31, 1951

Dear Mr. Pressing,

I once had the pleasure of meeting you, while you were located at Lily Dale and have been intending to write to you for some time. Now I will pass along some of the experiences which my family and I have had. I have been interested in metaphysics for many years and believe some of the things I have learned might be of interest to you.

SUMMERLAND

ANDERSON, Horace Charles, Kalamazoo, Michigan; Husband of Mary Anderson, well-known Michigan medium. Rev. Floyd Thornton officiated.

BOWMAN, Fred, Woneewoc, Wisconsin. Rev. Melvina E. Krauss officiated.

CHRISTENSEN, Otto J., pioneer Spiritualist. A prominent Mason, Mr. Christensen is survived by a brother, two daughters, four sons, grandchildren and great-grandchildren.

CLARK, Noel, Second Vice-President of the First Spiritualist Church of Lynn, Massachusetts. Rev. Harre C. Milesi officiated.

CONNELLY, Anne C. (65), Lynn, Mass. Mrs. Connelly was Vice-President of the First Spiritualist Church of Lynn and is survived by a daughter, Mrs. Stella Schuvach. Rev. C. Milesi officiated.

CONNORS, Addie, M., Titusville, Penna. Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp, co-pastors of Alliance Church of Infinite Science officiated.

DAILEY, Walter (65), East Liverpool, Ohio. Survived by wife, Cora; daughter, Lois and four grandchildren. Mr. Dailey was a charter member of the Psychic Center of Truth Church, E. Liverpool.

HARWOOD, James, Chesterfield, Indiana; Beloved husband of Fanchion Harwood, Chesterfield; Rev. Robert G. Chaney, officiated.

HUSTIN, W. Laurin (76), Albion, Ohio. He is survived by two daughters, eight grandchildren and seven great-grandchildren. Rev. Geraldine Pease officiated.

JAEL, Anna Eliza, Dallas, Texas. A charter member of the First Spiritualist Church of Dallas, she and her husband helped to introduce organized Spiritualism to Texas. Born in Hamburg, Germany, Mrs. Jaekel is survived by one son, two daughters, grandchildren and great grandchildren and a brother and sister in Germany. Rev. C. L. Sharp of Fort Worth officiated.

SHONG, Lge (60), Leslie, Michigan. Survived by wife, Irene; brother, daughter-in-law and grandchildren. Rev. Ethel McLain officiated.

WEAVER, Harvey (84), Lily Dale, New York. Survived by his wife, daughter and several grandchildren. Rev. Arthur A. Myers officiated.

WOODWORTH, William, Chicago, Illinois. For several years, he has served as President of the Illinois State Spiritualists Association.

I was brought up in a Spiritualist family, my father being one of the outstanding mediums of his time. An unusual incident first aroused his interest in this phenomena. His background being Catholic, he, of course, knew nothing about Spiritualism when he first met the girl whom he later married (my mother). Her family were Spiritualists so she had some knowledge of communication.

One day she called on my father's mother, and while she was there she saw my father coming down the street. In a spirit of fun she stepped behind a door to frighten him when he came in. Slightly to the right of the door hung a picture of my father's Father, who had been dead for some years.

As my father stepped into the room, raps were heard on the wall just above the picture. They were so loud that they were heard by his mother who was in the kitchen at the time. All being attracted by the continuous rapping, they gathered around and began asking each other what it could possibly be.

My mother, being the only one there who understood what it might be, finally overcame her reluctance and asked if it was my father's father. She was answered by three distinct raps, meaning "yes".

Of course, this was hard for my grandmother to believe, but she said, "If this is really you, can you tell us where my sister Lottie is?"

The answer again came back "yes".

Lottie was a sister who had severed all connection with her family many years before and about whom they had heard nothing for a long time. No one had any knowledge of her whereabouts.

They then went through the alphabet and numerals, receiving a rap whenever they came to the correct one, until they had received the city, state and street address. They wrote a letter to her at the address they had received and my grandmother said, "If we get an answer back from this, I will be convinced there is something to this business."

In a short time, they received a reply, and Lottie couldn't understand how they could have known her address. This completely eliminates the theory of mental telepathy in this instance as surely no one knew her whereabouts.

This incident, of course, aroused the interest of all concerned, and a developing class was started. After about six months, they began to get raps on the trumpet and in a short time more started receiving voices

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WHAT I OBSERVE . . . CONTINUED FROM PAGE 5

and finally trumpet in the light. Later they started materialization and met with great success. I could tell of many incidents but shall only take time for a few.

At one time, when my mother and grandmother were washing dishes in the kitchen, my father went into the cabinet which was just off the dining room with no thought of anything special in mind but merely to aid in his development.

In a short time, a large Hindu appeared in the kitchen. My grandmother asked him if she could have a piece of his robe, and he reached down and tore off a piece of it and gave it to her. She kept it for several days and showed it to several people. Finally, she went to get it again, but it had dematerialized.

One afternoon when I was about sixteen years of age, an old lady and her husband came to see my father and I saw the following take place in the daylight. The lady did all the talking as her husband spoke only Dutch. She said that they lived on a farm and although her husband was deaf he kept hearing voices and at times was even knocked down while out in the barn. It was making him very nervous, and he had consulted doctors who had merely attributed it to nerves and were treating him for such. However, the disturbances had persisted, and some friend of his had advised him to see my father.

My father held the trumpet for her, both ends being away from his body, and she conversed for about an hour with the spirit of her husband's brother. He explained that the reason he had been so persistent was because he had cheated his brother out of an inheritance before his death, and now wanted to confess his deed and be forgiven.

This entire conversation was carried on in the Dutch language. My father is of Irish descent and can speak no language other than English.

At one materialization seance, the spirit of a nun appeared and asked the group if they would like to see something unusual. Of course they said they would, so she asked them to be patient and went back into the cabinet.

After a long time, she came out of the cabinet carrying my father, who was the medium, in her arms. She placed him in a chair in front of the cabinet and kept making passes over him while she talked a

long time to those present. Then she picked him up and carried him back into the cabinet.

Of course, my father met with the usual sketpics and was put to all kinds of tests such as placing his feet in flour, being chained to a chair, and then having netting nailed all around him, and all the indignities to which a medium is subjected. But he finally drew the line when they wanted to nail him in a box, saying that when he was nailed in a box it would be after his death. But, regardless of tests, the results were the same.

He is getting old now and has been in poor health for a number of years and has given up materialization entirely. Occasionally, he will sit for trumpet and practically always we feel materialized hands all around the circle as well as voices and the trumpet moving all about; but it seems to be so tiring for him that we seldom can get him to do it.

Having grown up with these demonstrations going on, I have always known the phenomena to be a fact but when I grew up I turned away from it and labeled it all evil. My reason for this was because my father was then a frequent drinker and seemed to be encouraged in it by his spirit guides. This led to unhappiness in our home, and I reasoned that if there was any good in Spiritualism they could have helped in that situation.

I have since come to realize that we attract the kind of forces that are on the level of our own spiritual development, but it took me a long time and much travel and study to come to this conclusion.

For a number of years, I would have no part of Spiritualism and even made it a point to condemn it. About twelve years ago, an uncle of mine, James E. Walker, who incidentally was the one who introduced me to you, began to change the picture for me. He was well known throughout Michigan and other places as a public speaker on this subject, and it had made such a change in his life that I was forced to admit it could not all be evil.

He asked me if I thought I was being broad-minded. He said, "I understand you are on the Board of Trustees and Chairman of the Building Committee of the North Park Presbyterian Church."

I answered that I was and he then said, "Would you condemn all of your church because of the conduct of one of its members?"

(CONTINUED ON PAGE 7)

Psychic Observer

WHAT I OBSERVE. . . CONTINUED FROM PAGE 6

Of course, I replied that I wouldn't and he said, "That is exactly what you are doing with the greatest knowledge on this earth."

He also said that a little knowledge of anything is dangerous and it was unfair of me to judge until I had made a thorough study of the subject. I began to see what he meant and have been an ardent investigator since that time. I have

contacted some of the well-known mediums, among them Clifford Bias, T. John Kelly, Theodore C. Russell, Fanchion Harwood, Edith Stilwell, and "Billy" William Elliott Hammond.

I have read a great deal on this subject and have also made the acquaintance of a Joseph Sadony, Montague, Michigan, a world-known counselor. He has personal letters from royalty, and Mahatma Gandhi. Many Hollywood celebrities are his personal friends and visit him here. He attributes his ability to give counsel to extra-sensory perception and is one of the most brilliant men I have ever met. I value his friendship highly.

As my knowledge of this subject

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has broadened out, I have come to the realization that this is the most wonderful thing on earth; for what is more important in life than the study of life itself? If only more people would grasp the true worth of the philosophy and apply it to living their everyday lives, we could be well on the road to a happier world.

It is my hope that, in the near future, Spiritualist churches can become more united, then great strides could be made in presenting this wonderful knowledge to the world, for it is a knowledge that can strengthen every religion, regardless of creed.

In attending various Spiritualist churches, I have had the feeling that the phenomena has been over emphasized and the philosophy relegated opportunity is being missed. While it is necessary to have enough of the phenomena to convince the skeptics, once that has been achieved it should be given second place.

I also think our churches should try to influence people to be very careful about selecting the mediums with whom they sit, as bad influences can easily be attracted if they are not careful in their choice.

I am pleased to see the *Psychic Observer* taking the stand it does, and think you will have a great part in creating a lasting unity as well as doing a grand job of bringing this wonderful knowledge to the world.

If you should want to use any of this letter in your paper, feel free to do so and please know that I am hoping for your continued success in the work you and Mrs. Pressing are doing. I look forward to each issue eagerly.

Sincerely yours,

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Rev. Lula Taber, noted materialization medium, who has served this Foundation several times.

For several years. Harold's name has been listed on the official program at Chesterfield Spiritualist Camp, Chesterfield, Indiana. He has made several public appearances there as a lecturer and clairvoyant and has also demonstrated his physical mediumship on the grounds during that time.

Rev. Taber will be accompanied by his wife, Violet, who will attend the cabinet during the materialization seances which will be held daily, afternoon and evening, June 11th to the 18th inclusive.

Rev. Taber's phases of mediumship, aside from materialization, are direct-voice (trumpet) and apport. Occasionally he holds what is known in Spiritualist circles as "Pow-Wow" meetings. On these occasions,



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Rev. Taber's engagement at Jamestown will open at two P. M., Sunday afternoon, June 10th, with services in the West Room (Mezzanine Floor) of the Hotel Jamestown. The evening services, also in the West Room will begin at eight o'clock at which time, Rev. Taber will demonstrate various phases of physical mediumship including materialization. Reservations must be made for the Sunday evening seance. Donation.

Continuing afternoon and evening at two and eight, there will be private interviews, seances and group circles — all held at the headquarters of the Colville Psychic Foundation, Inc., 10 East Fourth Street, Jamestown. Reservations positively must also be made for these seances.

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Thought is the most important thing in the whole world.

The peculiar thing is that though everybody realizes the importance of action, contemplates it, makes sure before doing it, few realize that action can only be born of thought, and that thought (intangible and invisible as it may be) has the power to make or break the world.

It is probably because it happens too quickly. "Oh, I just thought it," you say, as though that covered the whole thing.

But thought can be governed and directed, it need not be like a vane veering in the wind, something that drifts willy-nilly, bad thought, good thought, in-between thought, unimportant thought. It should be the major importance of one's life.

Have you ever paused for a moment to realize that if everyone made a frantic effort to control bad thought (for even that helpless matterless get-you-nowhere thought) it would make a new world?

Thought is so important that it survives the grave. It is thought that goes on, yet here in this life it is apparently something about which few people "think."

At one time I was very interested in Theosophy, which deals strongly with the importance of thought. I had until then believed that thinking was something that happened like a flash, and over which no one could hope to have control.

I found that if I practiced, I could rigorously debar thought that was destructive, because it hated intensely, was bitter, was fiercely resentful, and could only reflect in time upon me, and make me the same.

The moment that one began to control thought, one's life changed very considerably. Because one changed oneself. One had attacked the fundamental in life.

Since everything begins in thought, that, and not action, is the point that one must amend.

How often at the seance, how often with mediums preaching under control, do you get the

THOUGHT

same argument: "If only people thought differently?"

This does not mean what it may appear to the casual observer, just that their outlook was different towards Spiritualism, but that their attitude towards the whole world through thought was changed, and ordered and controlled.

We have all seen men and women who, working themselves up into a violent passion about something, "stew on it" for a bit. They let thought run riot. They let loose every force of evil they possess, believing that because they have only thought it, it is still locked up inside them, and therefore is not so very wrong. But it is extremely wrong, because thought is intangible but it does *not* stay inside you. It is a reflector.

We are all of us to be compared with wireless stations that receive and give out invisible waves, which other stations can pick up. What you think at this moment, thousands are picking up from you without realizing what is happening.

You owe a responsibility to them and to yourself. In your thought you are creating the world of tomorrow. When you say: "How I hate that other person, I wish to Heaven I could get even with them," you are letting loose a force of evil which would shock you by its enormity, if once you could realize it.

If you say: "That poor person, how I wish I could help them, they've always been so sweet," you are doing them an invisible good. You are helping

By

Ursula Bloom

them slightly. You may not think so, but you are. Thought is powerful.

Thought, being something intrinsically of yourself, renders no lip service. Too often life, and the way we have to live and act and behave, have made you utter little lies as part of everyday existence. You say: "Oh, I'm so sorry," when you don't mean it.

You have to say something, you have to express some polite regard. Thought does not do that because it is always true. Thought is real. Thought never expresses a sympathy, a love, or a hate, that it does not mean—and it means it intensely.

During the whole of your life, thought is building you yourself up, and making something of you. It is that thought which at the hour of passing goes forward with you. What you think today, you are tomorrow.

People dealing only with surface emotions maintain that they cannot help what they think. You *must* help "what you think" if you are to get anywhere.

See it from the other viewpoint, destroy the thought as it is born. And this you cannot do by hating more, or seeking to disrupt it, but only by dissection.

Encourage deep and loving thoughts; and although you may feel in return that you have—you'll probably say—"grown sloppy," you will find a far stronger ego, one who gets far more joy out of living, and who attracts the best from your fellows (who are keenly alive to kind thinking), and therefore derives only the best for yourself.

Beautiful action is born of beautiful thought. It is impossible for any of us to do anything really good without thinking good thoughts first, and without radiating good from those thoughts in the world in which we live, and in the next world too.

This is something to think about. The whole of your future lies in your yourself, not in what you do. Think rightly, and the rest will follow.

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The Spiritualist is often asked if he believes everything he finds written in the Bible. When he replies that he thinks that the Bible is a collection of books, which are mostly documents of the Jewish race, and not binding at all upon the races of today, he is met with the harsh accusation of being an atheist.

A book of law for the Jew, who peculiarly holds to customs and usages pertaining to his tribal god, Jehovah, cannot be applicable in its entirety to the Christian. Paul quarreled with Peter over points of Jewish law and said, "*I withstood him to the face, for he was to be blamed.*" (See Galatians 2:11.) If Peter was right in sticking to the letter of Jewish law, then Paul was wrong to disobey it.

A law which condemned any person who taught contrary to the Jewish religion, or did entice others away from that religion, also provided that such a person be stoned to death for blasphemy. This law was the one the Jews obeyed when they condemned Jesus to death as a blasphemer. (John 19:7).

Jesus had broken the Jewish law: he had proclaimed a new "*Word of God*" which was to have more authority than the one the Jews patterned their religion and their laws after. This, to the Jew, was the rankest of blasphemy.

Jehovah (Yah-weh) according to the Hebrew prophets, gave strict orders regarding everything in the Jewish religion. He had selected the Jews to be his chosen people, disregarding all the other nations on the earth. and yet Paul said that "*God made of one blood all the nations of men for to dwell on all the face of the earth*"—Acts, 17:25. But the Jews believed according to their scriptures that they alone were the favored in the sight of their God.

I need not go into all the details of the wars and punishments which accompanied the rise of the Hebrew nation. Its record is saturated with blood and cruelty. Any nation that opposed them was visited with the fierce wrath of Jehovah. His actions throughout the record of the Old Testament proclaim him the most vicious tyrant ever heard from.

The character of the God of whom Jesus taught in the New Testament was a spiritual being who had created the heavens and the earth. His affection for man, his offspring, was tender and full of compassion. The Jehovah of the Jews breathed forth vengeance and tyranny.

When the Egyptians forced the Jews into captivity, they found themselves in the midst of plagues and vexations. Jehovah caused the door posts to be marked with blood wherein dwelt a Jew, that he might know where to find his own. That house should be free from the wrath of a jealous God. But the door posts of the Egyptians which were unmarked showed the great God of the Hebrews where His enemies dwelt.

"For I will pass through the land of Egypt this night, and will smite all the first born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment."

"The blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."—Exodus 12:12, 13.

If Jehovah was the all-seeing God of heaven, why did He need to mark door posts in order to find His own people? It is supposed that God knows all things, even the secret thoughts of man. We might also put the question of why He visited His vengeance upon the innocent beasts of the field. Such cruelty is inexcusable even in a god!

A spirit leader who could thus persecute and destroy the

Egyptians naturally would use every means possible to frighten his people into strictly keeping to his leadership.

Therefore he sought to keep them away from the knowledge and customs of the nations that surrounded them. Early in their history he had declared, "I thy God am a jealous God and my glory I will not give to another."

When he found them liable to seek after the gods of the other peoples He gave strict orders against it.

In Isaiah we read:

"And when they shall say unto you, seek unto them that have familiar spirits, and unto wizards that peep and mutter, should not a people seek unto their God?"—Isaiah 8:19, 20.

But, as Moses Hull points out, "the text does not say that spirits cannot communicate; it does not even hint that it is wrong to communicate with spirits."

In Deuteronomy we find the law more explicitly stated:

"There shall not be found among you anyone that useth divination, or an observer of the times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer."—Deuteronomy 18: 9 to 12.

"An observer of the times," might mean an astrologer or a weather prophet.

And yet we read in 1st Samuel, chapter nine, verse nine, that

"Beforetime in Israel, when a man went to enquire of God, thus he spake, Come and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer."

A Seer is a fortune-teller; a true fortune-teller must be a psychic — and the Spiritualist mediums are psychics! So here we have a Bible text which upholds the Spiritualist medium and calls him a Prophet. That is grand praise indeed!

If to consult with familiar spirits is an impossibility and an abomination, then Jehovah was not very logical to issue a decree against something that couldn't be done. Such an edict was a waste of Jehovah's time.

Spiritualism's critics should be reasonable and admit that the very fact that the Bible texts speak out against "*talking with the dead*" confirms the possibility of so doing.

King Saul defied the edict of Jehovah when he sought to communicate with the spirit of Sam-

uel. The "woman of Endor" was his medium and she had a familiar spirit. See 1st Samuel, 28. The woman, "*when her familiar spirit was come,*" says the text, rebuked Saul for trapping her into giving him a spirit reading. Saul, anxious to speak with the spirit of Samuel, cried, "*No harm shall come to thee for this thing.*" Later in the account the verse reads, "*And Saul perceived that it was Samuel.*"

Jesus transgressed the Jehovah edict when he talked with the spirits of Moses and Elias on the Mount of Transfiguration—Luke 9. He did not think it a sin against God to speak with risen souls.

Jesus promised his disciples that the "works which he did, they also should do." "*And greater works than these shall ye do.*"

Spiritualism with its encompassing philosophy of life, does not belong to any one age of humanity's history. Dr. Samuel Johnson once said:

"That the dead are seen no more, I will not undertake to maintain, since every age however rude and unlearned has testified to these things. Though men deny it with their lips they confess it with their fears."

If it is the natural law of God that souls leave their physical bodies at death, then it is a natural law that allows them to return and communicate with their friends on earth. This must be true regardless of all the laws set down in all the Jewish Bibles anywhere!

God is a universal God. His law and dominion are from everlasting to everlasting to everlasting. His Infinite Mind stretches before and after the Hebrew race was created. His laws for spirit and flesh are observed in the existence and activities of every race of people that history has any record or knowledge concerning.

We pray for His guidance and wisdom. Shall we limit our wisdom to a set of laws observed by a selfish and cruel people who saw in their God only a being molded and shaped to the Jewish decalogue?

Jesus rebuked the narrow vision of his people. He led the way toward light and under-

standing for the soul. He encouraged men to contemplate the great spiritual creation of man in the universe.

There was superstition and bigotry as well as some beautiful poetry in the precepts of the Jews.

It cannot be a sin for me to ask to hear from my father and mother who are in spirit. They were nearest to me while on earth, shall they not be interested in me now that they dwell in the spheres of light?

Christianity advises me, on

Scriptural evidence, to seek the companionship of angels. Saints and angels flood the account which is the foundation of the Christian Church. Then shall I be condemned because I earnestly seek to reach out into those spheres wherein they dwell?

Let no harsh dictum of Jewish Scripture withhold from us the beautiful joys of spirit communion. There are angels hovering round, and some of them are our very own dear loved ones.

CHURCH NEWS

Denver, Colorado

For a number of years, Rev. Sophie E. Busch earned for herself a wide reputation throughout the Middle Atlantic States as a lecturer, mental medium and a leader of sev-



Rev. Busch Tracy

She establishes a new church in Denver.

eral Spiritualist groups. She was pastor of the Spiritualist Church of Divine Guidance, Union City, New Jersey for many years.

Last fall when she visited the annual convention of the Federation of Spiritualist Churches and Associations, Inc. at Denver, she met H. S. Tracy and according to an invitation recently received, she married Mr. Tracy the 13th of April at Raton, New Mexico, and now resides at 1859 Lincoln Street, Denver.

Rev. Sophie E. Busch Tracy is

currently, starting Sunday, May 20th) holding Spiritualist services in the Women's Club, 1437 Glenarm Ave., in the "Mile-High" city.

Her present church organization, known as the First Spiritual Science Church of Denver, is a ranch of the Mother Church of New York. Rev. Tracy will be assisted at all services by Blanche Deboski.

Memphis and St. Louis

Tuition scholarships to the Third Annual Spiritualist Episcopal Church Institute have been awarded to Mrs. Muriel Falter, Memphis, Michigan, and Rev. Bernice Bennett, St. Louis, Missouri according to Rev. Clifford L. Bias, Dean.

The scholarships, which provide free tuition to the school, were awarded for obtaining the largest number of new students at last fall's sessions. Both Mrs. Falter and Rev. Bennett brought four new students who were attending the school for the first time.

The third annual session of the Institute will be held at Camp Chesterfield September 3-8 inclusive, and is open to all Spiritualists. Complete information concerning the school can be obtained from Earlyne Chaney, Registrar, Chesterfield, Indiana.

Howell, Michigan

According to Mrs. William E. Jones, secretary, a charter was presented to the Church of the Masters, 803 E. Grand Avenue, Howell, Michigan. The presentation of the charter was made by an official of the Michigan State Spiritualist Association.

(More Church News, Page 14)

NOTICE

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CHURCH NEWS . . . CONTINUED FROM PAGE 11

Minneapolis, Minnesota

Secretary of the State Spiritualist Association of Minnesota, Faye Webster, reports splendid attendance at their recent annual mass meeting when Rev. Ralph Whitney, Columbus, Ohio, served as guest speaker and message bearer.

At the last minute, Rev. Joseph P. Whitwell, N.S.A. President Emeritus, was unable to attend the services which were held in the Junior Pioneer Hall at Minneapolis.

Norfolk, Virginia

The Light of Truth Church of Divine Healing, Norfolk, Virginia, of which Commander Fred Jordan is pastor, had as guest speaker through April and May, Rev. Enid Brady of Ohio.

Rev. Brady has spent the winter in Florida where she served several churches. "She was much in demand for classes and group meetings," says Dr. Ellaine Elmore, Public Relations Director.

Hanford, California

The Church of Revelation, 1306 N. Irwin, Hanford, California, are sponsoring a series of meetings May 26th through June 6th at which time Rev. Lula Taber and her daughter, Gloria, will conduct regular church services and semi-private seances, according to Rev. Janet Stine Wolford.

Rev. Wolford is editor of the monthly Spiritualist journal, "The Co-Operator."

Bremerton, Washington

The Goodwill Spiritualist Church, Bremerton, Washington, celebrated their anniversary service, Sunday, April 8th. Rev. Genevieve Siedler was the guest speaker for the occasion. Others participating in the impressive service: Iris Aiken (President of the Church Board), Rev. Elizabeth Reisinger, Niel McDougall (healer), Ethel Cunningham and Christine Plant. The evening ended with a social hour.

Battle Creek, Michigan

According to a recent report, Rev. Floyd A. Thornton, Battle Creek, Michigan, was elected Secretary of the Church of the Spiritualist, Chicago, Illinois.

On April 29th, last, Rev. Thornton presented a charter to the Church of the Spiritualist, Champaign, Illinois, of which Myrtle Grant is president.

Long Beach, California

There is a boy medium in Long Beach, California, according to Rev. Beulah Englund, pastor of the Church of Divine Light, 2276 American Ave., Long Beach. His name is Billy Hall and he is ten years old.

For the past four and a half years, he has given a good account of himself at seances and public services



Billy Hall

"This boy possesses apport mediumship," says noted Spiritualist minister.

where, according to testimonial letters on file in the *Psychic Observer* office, he has demonstrated blindfold billet reading and several phases of physical mediumship.

During the past summer, according to Rev. Englund, he served as guest medium for the Harmony Grove Spiritualist Camp. Recent reports show that he is credited with several experimental demonstrations when items of intrinsic value were received under relatively moderate test conditions.

Titusville, Pennsylvania

The Alliance Church of Infinite Science, Titusville, Penna., held a farewell party for one of their church members, Alfred Roggenkamp, who is leaving for the service.

Those participating in the activities were: Christina Behringer, Reba Schryver, Olive Behringer, Alma Shaw, Susie Culver and Mary Gilson.

Mr. Roggenkamp is the son of Rev. Marie Roggenkamp, pastor of the church.

West Rindge, New Hampshire

A special service conducted by Rev. Harrie C. Milesi, pastor of Boston's Spiritual Haven, will be held Saturday afternoon, June 9th,

when a pilgrimage will gather at the "Cathedral of the Pines," West Rindge, New Hampshire.

This Cathedral, created by Douglas Sloane in memory of his son who was killed in World War II, is located on a high knoll amidst sheltering pines overlooking seven lakes . . . Mount Monadnock and the White Mountains in the background.

This special service will be sponsored by the Junior League of the National Spiritualist Association whose leader, Rev. Evelyn Muse, Edinburg, Texas, says: "Spiritualism is a religion to be heard and felt in a world of turmoil and strife."

Motorists can locate West Rindge in New Hampshire, midway between Jaffrey, N. H., and Winchendon, Mass., according to Joseph H. Merrill, 153 Hemenway Street, Boston 15, to whom we are indebted for this information.

East St. Louis, Illinois

According to a recent report, Earl H. Williams has just completed a tour of Arizona, Texas, Oklahoma and Missouri serving Spiritualist churches throughout the area.

Mr. Williams, an outstanding test medium, has been in the field of Spiritualism for 22 years, serving actively since 1945. His phases of mediumship include trumpet and in-



Earl H. Williams

For 22 years

dependent voice in the light, blindfold billet reading, apport, levitation and clairvoyance.

"I shall be leaving for the West Coast and will work the camps at Edgewood, Washington and New Era Camp in Oregon. I shall also serve churches in the West and Canada," says Mr. Williams.

Psychic Observer

Lily Dale, New York

The 1951 season of Lily Dale Assembly will open June 30th at Lily Dale, New York and close September 2nd according to Edith Griffiths, Secretary. A lecture and message service will be held every afternoon, three services on Sunday: morning, afternoon and evening.

Special summer school classes in the Assembly Hall will be under the direction of Sarah Parker Thomson, July 2nd to the 7th; Albert Vaughn Strode, July 9th to the 14th; William Elliott Hammond, July 16th 21st; Raymond Burns, July 23rd-28th; Arthur Ford, July 30th to August 11th; Helene Gerling, August 6th-11th; Dr. Victoria Barnes, August 14th-18th and August 20th to the 25th.

Healing classes in the Assembly Hall will be under the supervision of Stephen Florence every Monday and Thursday a 1:00 P. M.; Lee T. Evans, every Tuesday and Saturday at 1:00 P. M. and Bert W. Besette, Wednesday and Friday, (August only).

Special Days: July 4th, Firemen's Day; July 21st, Masonic Day; July 22nd, Buffalo Day; August 4th, Canadian Day; August 18th, Women's Day; August 24th, Children's Day; August 25th, Junior League Day; and August 30th, Mediums' Day.

Speakers and mediums listed on the official program: William A. Johnson, Robert J. Macdonald, Sarah Parker Thomson, Albert Vaughn Strode, William Elliott Hammond, T. John Kelley, Helene Gerling, Raymond C. Cudney, Myrtle DeBoe, D. Mona Berry, Dr. Jacque Savage, Elizabeth King, Lillian Dillon, Lena Florence.

Mr. and Mrs. Fred Larson, Peter Evert, Corilla Baker, Alfred Terry, Catherine Jungen, Kathryn Baxter, Ed Bodin, Raymond E. Burns, Lucille B. Clingen, Florence R. Tutty, Meroe Morse, George MacIlroy, Kenneth D. Custance, Gladys Custance, Jean Wakeling, Arthur Ford, E. A. Mabeth, Ida Demopoulos, W. Yendley Burton, Maud Burton.

Lydia Emery, T. David McQueen, James Blythe, Charles Hartshorne, Alice Buechel, Ernst Schoenfield, Russell Waldorf, Dr. Victoria Barnes, Kitty MacKay Leith, Lytle Sensabaugh, Martha Haupt, Chief Oskenton, Edgar Smertz, Lorraine Stegmaier, Mae Potts, M. McBride Pantan, Sophie Busch Tracy, and Clara Barnett Smith.

The 1951 Board of Directors of the Lily Dale Assembly: Esther

Caldwell, President Emeritus; William A. Johnson, President; Robert J. Macdonald, Vice-President; Joseph S. Bies, Treasurer; Edith Griffiths, Secretary; Directors: Fred A. Crocker, Howard G. Marsh and Fred English.

Youngstown, Ohio

After several weeks' engagement at the Light of Truth Church of Divine Healing, Norfolk, Virginia, of which Rev. Fred Jordan is pastor, Rev. Enid Brady of Canton, Ohio, is currently (June 3rd-10th inclusive) holding spiritual and healing revival services at the First Spiritualist Episcopal Church, 269½ Federal Street, Youngstown, Ohio.

Williamsport, Penna.

The Ordination of Cathryne M. Ritter into the Ministry of Universal Psychic Science was recently sol-

Williamsport Medium Ordained



Rev. Cathryne Ritter

Universal Psychic Science Minister

eminized at her Home Circle, 1107 West Fourth Street, Williamsport, Pennsylvania.

"Rev. Ritter has been an excellent student in the UPS Seminary for the past year and is the recipient of 'cum laude' grant of our Diploma," Rev. Helene Gerling, registrar, writes. "As well," she adds, "our new Minister is now preparing for grant of UPS Religious Teachers' Degree."

"Our records show that Rev. Ritter has been active as a Rostrum Message-Minister and Psychic Reader since 1945, at which time her unfoldment was started.

"At Christmas time each year,

Rev. Ritter's Circle Group (soon to be chartered by the UPS Association) holds a party for "spirit children"—trimmed tree, toys, and all! The gifts are later distributed to underprivileged children in the community. All is conducted through the personal direction of her Spirit Co-Operators in UPS Fraternal Service fashion.

"Rev. Ritter explains that many times the 'veridical element' of her Psychic Work has been substantiated by individuals visiting the various Spiritualist Camps—where, by 'cross-references', the spirit collaborators working with the mediums there gave many tests to those whom she served as reader.

"It is interesting to note that Rev. Ritter writes: 'Along with my UPS Seminary Lessons, I use the PSYCHIC OBSERVER as a text book'."

Farmington, New Hampshire

The Farmington Temple of Universal Psychic Science, New Hampshire, affectionately known as the "Little Temple in the Wildwood," was the scene of a dual ordination service recently when Gretchen Robinson and Lois Forbes Griffin expressed their "oath of covenant" together and were accepted into the religious ministry of the UPS Association. The Rites of Conferment were officiated by the Rev. Fred L. Bunker, UPS Missionary-at-Large and past pastor of the Little Temple.

"The Rites were solemn and impressive," writes Rev. Bunker, "And many parishioners, personal friends, and well-wishers were joined together at the Service in their congratulatory expressions of joy and goodwill. Devout sincerity marked the words of acceptance expressed by both new members.

"Rev. Robinson, newly installed pastor of the Farmington Temple, is widely known as a Spiritual Healer and Teacher throughout the State, where she has served for over twenty-five years. Her UPS Group was organized a little over a year ago and is prospering—having its own Temple property wherein the regular religious services of the UPS Movement are conducted each Sunday and Wednesday.

"Rev. Griffin, of Portsmouth, N. H., now associate minister of the Farmington Temple, is to be the pastor of the UPS South Effington Temple, now in the process of organization. As a certified worker in the field for more than two score years, she is recognized as an outstanding Medium-Lecturer in New England Spiritualist circles."

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CHURCH NEWS ...CONT'D FROM PAGE 15.

Chesterfield, Indiana

The Sixty-third Convocation, of Chesterfield Spiritualist Camp, will open June 30th at Chesterfield, Indiana, and close August 26th, according to Mable Riffle, Secretary.

A gala opening, banquet—Smorgasbord style—is scheduled at 6:30 P. M. on June 29th. Robert G. Chaney will be Master of Ceremonies. Reservations must be made in advance.

Special classes each week-day morning at ten in the Fundamentals of Spiritualism will be held in the Chapel: July 2nd-14th, Clifford Bias; July 16th-28th, Mamie Schulz; July 30th-August 11th, Robert Chaney; August 13th-25th, Homer Watkins.

Every Monday afternoon, 2:30 to 4:00 P. M. in the Camp Chapel, there will be sound and silent movies of religious and spiritual films. This camp feature will be under the direction of Rev. Lillian Dee.

Special spiritual demonstrations in the auditorium every Saturday at 6:30 P. M. These programs include: materialization, spirit pictures, trumpet-in-the-light, apport, trumpet-in-red-light, independent voice, blindfold billets and spirit card writing.

Speakers and mediums listed on the program: Clifford Bias, Mary Beattie, John Bunker, Bernice Brock, Goldie Brown, Robert Chaney, Pansy Cox, Nellie Curry, Pearl Crain, Lydia Crain, Dollie Clark, Anna Dennis, Maud Fox, Fanchion Harwood, Mable Horton, James Laughton, Edward Mackey, Clara Medcalf, Mable Riffle, Loretta Schmitt, Mamie B. Schulz, Mildred Schulz, Edith Stillwell, Charles Swann, Lula Taber, Harold Taber and Homer Watkins.

As in former years, Etta Bledsoe

Day is scheduled for the first Sunday in August (August 5th) at which time James Laughton will be the medium for the public demonstration of direct-voice.

Mable Riffle says: "Camp management again welcomes the many visitors that travel to Chesterfield in search for more spiritual proof of eternal life. The best and most outstanding mediums and speakers have been selected to serve you. The prophets and seers of years past proved life continued after death



Mable Riffle

Plans Big 1951 Season

and so the modern day prophets and seers continue to carry on the same great work.

"The Official Board appreciates the help they have received over the years past from our many friends. In order for Camp Management to fulfill the aims of the founders, we need the support of our loyal friends.

"Spiritualism is challenged by the Religious world, so it is necessary for all of us to provide and support the great spiritual centers.

"In this double team work we can make a larger contribution to the Religion of Spiritualism."

There are year-round services in the Camp Chapel every Sunday at 2:30 to 4:00 P. M. One or more camp mediums take part in the services.

For programs write: Mable Riffle, Chesterfield, Indiana.

Edgewood, Washington

The Washington State Spiritualist Convention will be held at the Edgewood Spiritualist Camp, August 30th to September 1st, inclusive, according to Emma Voight, Secretary. For programs, write Secretary, Box 88, Bellingham, Washington.

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(P-309)

Bradford, Pennsylvania

"The Era," Bradford, Penna., Daily published a three-column picture of the mediums and speakers featured at a recent Spiritualist celebration in their city.

The article reads: "Mayor Hugh J. Ryan brought the congratulations

of the city of Bradford to the Christian Spiritual Alliance Church yesterday as the organization celebrated its 40th anniversary with overflow crowds attending both afternoon and evening services.

"Also speaking at the meeting were the Revs. S. M. and Jacoba

Van Duyzers, co-pastors of the church; the Rev. Roland Henry, Buffalo; the Rev. Marie Roggenkamp, Titusville; and the Rev. Leon Shaw, also of Titusville.

"The church was originally organized on April 26, 1911 and secured its present quarters at 48 Chestnut St. in March, 1937. The Van Duyzers have been co-pastors of the church since January 29, 1943."

Indianapolis, Indiana

According to Emma Bright, secretary of the Psychic Science Spiritualist Church, 1415 Central Avenue, Rev. Arthur Ford was featured recently at a mass meeting. The Progressive Spiritualist Church and the Spiritualist Center Church joined with them in the services.

Owing to the fact that Rev. Ford's lecture and message work was so well received, plans are now under way to have him return to Indianapolis at a pre-convention meeting in October.

Dr. B. F. Clark, of the Psychic Science Spiritualist Church, presided at the mass meeting. He was assisted by Paul Leach, president of the Progressive Church and Rev. John F. Van Meir, pastor. Christian C. Driskell of the Center Church also took an active part.

Rev. Ford, after serving the Ohio Avenue Spiritualist Church, Columbus; the Spiritualist Church of Divine Science, Detroit; the Michigan State Spiritualist Association Convention; and churches in Fort Wayne, Indiana and Chicago, Illinois, is scheduled to make an appearance this summer at the Western Wisconsin Spiritualist Camp at Wonewoc, Wisconsin.

Youngstown, Ohio

Clifford Young, Rochester, Pennsylvania, noted lecturer and clairvoyant was guest medium recently at special charter presentation services sponsored by the First I.G.A.S. Church of Youngstown, Ohio.

Elizabeth Piersol, church secretary, in her report stated that these services were held in the Central Y.M.C.A. and that Mr. Young acted as personal representative of Rev. Fred A. Jordan, President of the I.G.A.S., Norfolk, Virginia.

Mr. Young was assisted by the pastor of the Youngtown church, Donald Sault and guest medium, Rev. Ethel Norley, Mt. Vernon, Ohio. Others taking part in the program: Lillian Reebel, Mrs. Ore and Elizabeth Piersol.

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The picture above was taken at Sunday services honoring the 40th anniversary of the Christian Spiritual Alliance Church. Those above are: Attorney, Joseph Graff; Mr. and Mrs. William W. Cross; Mrs. Earl Oliver, wife of the Business Manager of Station WESB, Bradford; Mr. and Mrs. David Davidson; Mrs. Alice Greinen, Willimspport, Penna.; Fred Shaw, Bradford businessman; Mr. and Mrs. Donald Williard, Derrick City oil man; Mr. and Mrs. Gilbert Curtiss, oil dealers; Mr. and Mrs. Ben Warner, Derrick City; Mrs. Ruth Lefford, Bradford; Mr. and Mrs. Harry Wiley, Bradford; Mrs. Sylvia Shay, Willimspport, Penna.; Mr. and Mrs. George Tibbets and daughter, Marion, Bradford.

40th ANNIVERSARY AT BRADFORD



Top row, left to right: Arthur Prosser, healer; Rev. Roland Henry, Pastor of the Nazarene Spiritualist Church, Buffalo, N. Y.; Rev. Jacoba Van Duyzers, Co-Pastor; Dr. Hugh Ryan, Mayor of Bradford; Rev. S. M. Van Duyzers, D.D., Pastor; Rev. Leon Shaw, Co-Pastor of Church of Infinite Science, Titusville, Penna.; Roland E. Williams, Treasurer.

Bottom row, left to right: Ada DeGolier, Trustee; Rev. Marie Roggenkamp, Pastor of Church of Infinite Science, Titusville, Penna.; Dorothy Maxwell; Rev. Myrtle Plummer, Buffalo, N. Y.; and Theda Patton, Trustee.

Christian Service Flag, presented to the church by Rev. Jacoba Van Duyzers; pledge to flag led by Rev. S. M. Van Duyzers, American Flag, left; pledge led by Mayor Ryan.

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Spiritual Science Church, 2524 North Seventh Ave.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Pastor: Rev. Frederick Mitchell; Phone: 54-3203.

ARIZONA

Phoenix, Arizona

Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P. M.; Rev. W. A. Riggs.

First Spiritualist Church of Arizona, 10th & East Fillmore Sts.; Wed. & Sun. 8 P. M.; President: Trinnie Berg; Sec'y: Nola Elmo.

Harmony Chapel, 621 North 5th Ave., Sun. 3 P. M.; 6:30; 7:45; Thurs. 7:45 P. M.; Edwin W. Ford, N.S.T.; Phone: 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Rev. Julia Martin; Phone, 6-632.

CALIFORNIA

Alameda—Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning. Phone LA 2-2316.

Alhambra—The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATLantic 2-8632.

Escondido, California
Church of Spiritual Wisdom, 352 West 5th St.; Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.)

Fresno—Church of Revelation, 985 Palm Ave.; Services: Sun. 11 A. M.; Wed. 8 P. M.; Open Class: Fri. 2 to 4 P. M. & T to 10 P. M.; Phone: 3-2786; Rev. Janet Stine Wilford, Pastor.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California
People's Spiritualist Church, 785 Junipero St., Sun. 8 P. M.; Pastor: Rev. Edith M. Niles, 228 Kennebec Ave. Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

Spiritual Science Church, I.G.A.S. Charter No. 126; 1202 East Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 3-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor, Rev. Rosa Locke; Phone: 63-5123.

Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman, Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickey, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU 9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

Oakland, California
First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684).

Sacramento, California
Liberal Spiritual Church, U. C. M. No. 85, I.O.O.F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 428.

1st Sp'list Episcopal Ch., I.O.O.F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor, Rev. Wilson H. Beasore; Phone: HI-7-3890.

Universal Lighthouse Church, 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

San Bernardino, California
Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P. M. circles & healing; Fri. 8 P. M. Development class; Sun. 7:45 P. M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

San Diego, California
Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.); Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Scheleman.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

San Jose, California

Church of Spiritual Prophecy, Druids Hall, 85 W. San Carlos St.; Message service: Sun. 2:30 P. M.; Lecture: Sun. 7:30 P. M.; Class Fri. at 65 S. 7th St.; Rev. Lenore Sonie.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. Messages 2:30 P. M.; Lecture and Healing: 7:30 P. M.; (4th Sun. 2-4 P. M. circles). Rev. Joseph Barton.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

Vallejo—Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P. M.; Rev. Edna I. Hogan. Phone 3-9185.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

Wilmar—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

The First Spiritual Science Church of Denver, Branch of the Mother Church of New York; Women's Club 1437 Glenarm Ave.; Sun. 8:00 P. M.; Rev. Sophie E. Busch Tracy, Minister, 1859 Lincoln St.; Ass't Pastor: Blanche Deboski.

Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

Colorado Springs—Spiritual Church of Truth and Science, 110 West Mill St., Sun. & Thurs. 8 P. M.; (N.S.A.) Rev. Anna Schisler; Phone: Colorado Springs—M 1507-J; President: Irene J. Lovett, 2008 West Platte.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergend; Emma Mapley, Pres.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St. Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y, Lillian Tyson, 95 Spring St., West Haven.

Norwich—First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Spiritualist Church, 1322 Vermont Ave., N. W.; Pastor: Rev. Mary A. McFarland; President: Louise Dixon; Sec'y: Daisy La Coppidan, 31815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarce Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMERSON 0010.

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church; Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sunday 3:30 P. M.; Rev. Arthur Ford, Minister; Clinton Stone, Healer; Sec'y: Matilda R. Gray, 447 S.W. 3rd Ave., Fort Lauderdale, Florida; Phone: 21725.

Jacksonville, Florida

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St., Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392.

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M. Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 9-9687.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ernel McNabb; Co-pastor, Pearl Hinkson.

Spiritual Church of Christ, 1947 West Flagler, Republican Bldg.; Wed. & Sun. 7:30 P. M.; Pastor Maude Allen.

Ormond Beach — First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

St. Petersburg, Florida
Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

Tampa, Florida
Occult Center School and Church, 8806 Florida Ave., Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith In God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

Chicago, Illinois

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages; Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant; Pres. Stephen Blaha.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't Betty Samples.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; Phone: KEdzle 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Belmont Spiritualist Church, 1219 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

(Chicago Continued)

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias. Phone, Sunnyside 4-3992.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camarado; Phone: CApitol 7-6333.

Sp'list Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Siers; Phone B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

First Roseland Spiritualist Church, 138 East 114th St.; Sun. 3 P. M.; Pastor: Deon Fry; Phone: PULLman 5-2965.

Brotherhood Ch. of Spiritual Light; 5052 N. Merrimac Ave., Sun. 7:30 P. M.; Rev. Albert A. Soch, Pastor, Phone: ROnney 3-4422.

Bethel Spiritual Ch., 2115 N. California Ave., Sun. and Thurs. 8 P. M.; Candle Light Service 2nd Thurs. Rev. Eliz. Palmer-Heller; Phone: CApitol 7-2110.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

Elgin—First Spiritualist Church, 165 Chicago St., Sun. 7:30 P. M. (I.S.S.A.) Sec'y: Bertha Chamberlain, 362 May St. Phone: 3665.

East St. Louis, Illinois

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun., Tues. & Wed. 8 P. M.; Wed. 1:30 P. M.; Rev. Bernice F. Bennet, pastor; Ass't pastor, Rev. Gertrude Hannah.

Spiritual Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connoll Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

Joliet—First Spiritualist Church, Jasper and Glenwood Place; Sun. 2:30 P. M.; President: Florence Fisk, 205 North Joliet St., Phone: 9346; Vice Pres.: Blanche Anderson.

LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-4608 or 3-6190.

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Chesterfield—Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffe, Sec'y.

Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., Sunday—Lyceum: 9:30 A. M.; Services: Sun. & Thurs. 7:45 P. M.; Message service: Thursday 2 P. M.; Rev. Bernice Btrock.

Gary, Indiana

1st Sp'list Ch. of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallion, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

Hammond—Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Ass't pastor: Dollie Clark; Sec'y: Emma Bright; Phone: LIncoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Marion—Distributors of Light Sp'list Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman. Phone, 391.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres Frank I. Horner.

South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave., Sunday 8 P. M.; Rev. Nellie Rodgers; Rev. Goldie Russell.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

NEW ORLEANS, (Continued)

Lily of The Mohawks (Spiritualist Center) 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabolt, Asst Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Denhis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P. M.; (N.S.A.) Rev. Harre C. Miles.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52½ W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 33 N. Hanchett; Sun. 3 & 8 P. M.; Rev. Glen Gresley; Pres.: Mrs. Glendale DePalma.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Church, 1407 25th St.; Sun. 7:45 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't Pastor; Phone: Tashmos 6-5604.

(DETROIT, CONTINUED)

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroe, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Calne.

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor; Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Asst. Pastor, Rev. Claudia Mabus.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.W.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

Mount Clemens — St. Margaret's Spiritualist Ch. 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony, 17359 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor; Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Asst. pastor: Rev. Christine Drake.

Saginaw—Church of Spiritual Truth, Brewster and Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 2 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA**Duluth, Minnesota**

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-3223.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

American Crusaders Ass'n; Hdqts: 931-13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

St. Paul, Minnesota

Spiritual Science Church, No. 205; Studio No. 310 Frontier Bldg., 4th & Robert Sts.; Wed. 7:45 P. M.; Sun. 2:30 P. M.; Rev. Julius Steinhelman, 161 Nina St. Phone: EL-5201.

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI**Kansas City, Missouri**

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: CHestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.S.C.) Minister; Rev. Josephine Erhart; Ph. CE 6883.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

(St. Louis—(Continued Next Col.)

(ST. LOUIS—CONTINUED)

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Ass't Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St., Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Chestnut Hill Road, Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

Clifton—Church of Spiritual Advice; 17 Year-ance Ave.; Martha Heiman.

East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Trenton—Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

Union City, New Jersey
Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517 37th St.

Spiritual Mission of Divine Love, 521 39th St.; Sun. & Wed. 7:30 P. M.; Rev. Marie B. Wagner.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6325.

Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Rev. Mae Merritt.

Brooklyn — Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

Buffalo, New York

Sunflower Sp'list Ch., 159 Lorey Ave., near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

Trinity Sp'list Ch., 34 Elam St.; Sun. 3 & 7:45 P. M.; Mediums Day 2nd Sunday. Rev. Florence Martin. Phone, Ta 1371.

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: Madison 6534.

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GARfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome). Phone Be-5449.

Light Spiritualist Church, Delta Temple, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettle Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone El-7543.

Nazarene Spiritualist Church, 172 Goodell St., Sun. & Wed. 8 P. M.; Medium's Day 1st Sun.; Rev. Roland Henry; Phone: MOhawk 1683; (I.C.C.) John G. Devine, President.

Faith Spiritual Science Church, 15 Harwood Place, Sunday 8 P. M.; Pastor: Rev. Gertrude Townsend; Asst. Pastor: Rev. Olive McCanna.

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island

Jamaica, (L. I.), N. Y.
Ch. of Eternal Light, 9050 170th St., cor. Jamaica; Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore: Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone Virginia 9-7243.

Ch. of Eternal Light (Auxiliary), 90-07 168th St.; Mon., Tues. & Wed. 2 & 8 P. M.; Irene Boyd, Phone Olympia: 8-7889.

(Long Island—Continued Next Page)

LONG ISLAND, N. Y. (Continued)

Sp'list Ch., Inc., 9050-170th St. cor. Jamaica Ave.; Wed. & Fri. 2 P. M.; Wed. 8 P. M.; Edith Stromberg.

Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message service: Sun. 8 P. M.; Wed. 1 P. M.; (Closed during July, Aug. Sept.); Rev. Mollie Beck; Phone: Virginia 3-5979.

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

New York City, New York

Ecclesiastical Council of Spiritual Science Mother Ch., Inc.; Studio No. 503; Carnegie Hall; 56th St. & 7th Ave.; Wed. & Fri. 7 P. M.; Frances H. Parker.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society, Meetings: 2nd & 4th Sunday at 3 P. M.; Hotel Times Square, 43rd & 8th Ave.; President: Wilfred H. Spear, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COLUMBUS 5-2952.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: TRAFALGAR 7-3113.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31).

Cathedral of Faith; 205 West 80th St., Message Service Mon. Wed., Thurs. & Fri. 7 P. M.; Bishop Richard Renardo, Minister; Phone: TRAFALGAR 3-0994.

First Church of Spiritual Vision, 100 West 61st St., Sunday: Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: PLaza-7-1799.

Temple of Light (I.A.S.), Suite No. 708; 152 West 42nd St., Inspirational address and Healing Service—Sun. 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Rev. Beulah M. Brown.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Church Building; Sun. 7:30 P. M.; Tuesday 8 P. M.; Rev. Rosebud Vogel, Pastor; Edith Roeder, Sec'y.

Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6), Phone Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marion Newble.

Schenectady, New York

Progressive Sp'list Ch., 6 Myndee St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassell; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong. Phone: 6-0259.

Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

First Sp'list Ch., 535 Oakwood Ave.; Rev. Williams.

Tonawanda—Elmblawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica, New York

Christian Spiritualist Church, Maher Building (entrance, Seneca St.) Services: Sunday 3 & 8 P. M.; Minister: Rev. Mabel R. Hammel, 902 South Plymouth Ave., Rochester (8), N. Y.

Spiritualist Ch. of Love, Hamilton Hotel; Sun. 7 P. M. Rev. Grace Hehaly. Phone 206745.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Revina Roshon.

Canton—First Spiritualist Episcopal Church, 803 Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

Cincinnati, Ohio

Hall of Learning, 4273 Colerain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Toushard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

The Universal Brotherhood of The Cosmic Age, Inc., Pres: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P. M.; Thurs. 7:30 P. M.; Rev. Emil J. Schmidt, Spiritual Counsellor.

Cleveland—Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

Columbus, Ohio

Spiritual Center of Christian Light, 105½ High St.; Healing Services, Sat. 7 P. M.; Leader, Alice Houser. Phone WA 6484.

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

COLUMBUS, OHIO, CONTINUED

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Rowe.

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Bryden Road; Phone: FA-1843; Church Phone: FA-9967.

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America
America, the beautiful
Angels; from the realms of glory
At the golden gate

Battle hymn of the Republic
Beautiful
Beautiful Beckoning Hands
Beulah-land
Blest be tie that binds
Bringing in the Sheaves
Bring Them In
By the river of life

Close by my side
Climb up Sunshine Mountain
Com'g Nearer

Dare to be a Daniel
Day is dying in the west
Destiny at my command
Doing the little things
Doubt-faith
Down in my heart

Evening Prayer
Evergreen shore
Every day a Fresh Beginning

Faith of Our Fathers
Fall into line
Fighting for the Right
Follow on!

Gentle Spirits, pilot me
Gentleness
Glory in the Highest
God be with you
God is all
God is Calling
God is not far away
God save the King
God will reign supreme
Grumbles
Guardian angels
Guide me home
Guide me, O thou spirit!

Happy days
Hark, hark my soul
He careth for you
He holdeth my life in His hand
He is able to deliver thee
He leadeth me
He will send me flowers
Help Thou me
Hiding in the Rock
Hiding in Thee
His way with thee
Holy, holy, holy
Home of the soul
Home lights
How firm a foundation
How I need Thee
I am thine
I feel like traveling on
I know whom I've believed
I need Thee every hour
I saw the light
If We All Pull Together
In the Sunnyland
In the ages to come

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In the sunlight of today
Is your all on the altar?
It is mine

Joy cometh in the morning
Joy to the world

Keep in touch with spirit

Land of glory
Launch out

Lead, kindly light
Lead on, O King eternal!
Lead me on
Leaning on everlasting arms
Let the light be burning
Life knows no ending
Light at eventide
Light after darkness
Light from golden shore
Like as a father
Little drops of water
Leaves and fishes
Looking beyond
Looking this way
Master, the tempest is raging

Marching on
Meet me there
Music up there
My departure
My faith increase
My Father knows what's best
My secret

Nearer my God to Thee
Night
No thorn on the rose
Not one hath failed
Numberless as the sands

O come, all ye faithful
O for a faith
O little town of Bethlehem
O love that wilt not let me go
On my journey
On the Jericho road
On the victory side
Open to God your heart
Our Father

Praise Him
Prayer wins victory
Progress
Promised Land
Publish glad tidings

Retreat
Roses and thorns

Send the light
Shall we gather at the river?
Shine on
Silent night! Holy Night!
Sing along the way
Sing me a song of heaven
Singers of the mystic clime
Somebody knows
Spirits call us
Standing in the promises
Step in
Still watching and waiting
Strains from the away
Strengthen me
Sun of my soul
Sunshine in the soul
Sweet by-and-by
Sweet hour of prayer
Sweet Rose of Sharon

Take time to be alone
The army of no retreat
The beautiful land
The Children's Jubilee
The conqueror of death
The end of the way
The garden of the blest
The great Oversoul
The haven of rest
The hills of rest
The home over there
The Lord is my shepherd
The ninety and nine
The One I love
The other side of life
The pilgrim's daily prayer
The spacious firmament
The spirit circle
The wings of a dove
There shall be showers
They can never be removed
They shall not pass
This Easter day
This world is not my home
Those golden gates
Thou Life within
Throw out the life-line
Till I see death's lifted curtain
Trust and obey
Trusting in the Lord
Try again

Under the guidance of angels
Voices talk to me
Victory is coming
Victory all the way

Waiting at the door
Waiting 'mid the shadows
Watching you
Way up in glory
We gather here
We have an anchor
We want the world to know it
Wear a crown
We're marching to Zion
What I ought to be
When the mists have cleared away
When the morning dawns
When the gates unfold
When they ring the golden bells
Where the roses never fade
Where they need us
Where we'll never grow old
While shepherds watched
Will you come?
Win another!
Wonderful peace
Work for the night is coming